

Issue No.: 28638

TRIBHUVAN UNIVERSITY
OFFICE OF THE CONTROLLER OF EXAMINATIONS
Balkhu, Kathmandu, Nepal

Provisional Certificate



This is to certify that Mr./Ms. **Sushil Khanal** of the
Institute/Faculty of **Medicine**
Campus/College **Manmohan Memorial Institute of Health Science, Soalteemode**
has passed the **Bachelor in Public Health (BPH)**
and was placed in **First** division in the year **2023**
with roll number **373** and registration number **5-2-37-3200-2017**

Reference:

Transcript Issue No.: 0592


Prepared By


Checked By


Controller of Examinations

Date: 15/06/2023

Schedule -3

(Relating to sub rule (1) of Rule 10)

Nepal Health Professional Council

Bansbari, Kathmandu, Nepal



Registration Certificate



(Handwritten signature)

Pursuant to the decision dated 06-09-2023 of the Council, the name of **Sushil Khanal** date of birth 2055-06-15 a resident ward No. 5 of **Malarani Metropolitan City /Sub-Metropolitan City /Municipality /Rural Municipality Arghakhanchi District Lumbini Province** is registered as **BPH of First Level** in the registration book and this Registration Certificate is hereby issued in accordance with subsection (4) of section 17 of the Nepal Health Professional Council Act, 2053 B.S. (1997 A.D.) and Rule 10 of the Nepal Health Professional Council Rules 2056 B.S. (1999 A.D.)

Registration No: **A-6100 Jan PH**

Date of issue: **06-09-2023**

Seal of the Council:



Signature:

(Handwritten signature)

Name: **Lila Nath Bhandari**
Registrar

Registrar

Descriptions of Qualifications / Degree

S.N	Qualification	Institution / University / Board	Passed Year
1	BPH	Tribhuvan University, Nepal	2080

Note: - This certificate should be updated in every five years, from the date of issue.



MANMOHAN MEMORIAL INSTITUTE OF HEALTH SCIENCES

(Affiliated to Tribhuvan University, Institute of Medicine)

Soalteamode-13, Kathmandu, Nepal

Estd. 2064 B.S. (2007 A.D.)

S.N. **753**



Character Certificate

This is to certify that Mr./Ms. **Sushil Khanal** **son/daughter**
of Mr./Mrs. **Khimnanda Khanal**, an inhabitant of **Malayani - 05, Arghakhanchi** was
a bonafide student of this campus from **2018** to **2022** AD. He/She has successfully
completed the Bachelor Degree Program on **Public Health (B.P.H.)** in **2020** B.S.
(..... **2023** A.D.) and passed in **First** division. According to the official record of
the campus, his/her date of birth is **2055/06/15** B.S./ **1998/10/01** A.D.

He/She bears a good moral character. I wish every success in his/her future endeavors.

Registration No.: **5-2-37-3200-2017**

Date of Issue : **2023/06/16** (A.D.)

..... **Amig**

Prepared By
Examination Section



Seal of the Campus

Sudhyrlyland
.....

Campus Chief



प्रथम प्रतिलिपि

नेपाल सरकार
गृह मन्त्रालय
जिल्ला प्रशासन कार्यालय अर्घाखाँची...
नेपाली नागरिकताको प्रमाणपत्र



नेपाल सरकार
गृह मन्त्रालय
जिल्ला प्रशासन कार्यालय
अर्घाखाँची
लिङ्ग : पुरुष

ना.प्र.नं. : ४०-०१-७२-०३०९८



जुमला
प्रशासकीय अधिकारी

नाम थर:	शुसिल खनाल	
जन्म स्थान:	जिल्ला : अर्घाखाँची	
	गा.पा. : मालारानी	वडा नं. : ५
स्थायी बासस्थान:	जिल्ला : अर्घाखाँची	
	गा.पा. : मालारानी	वडा नं. : ५
जन्म मिति:	साल: २०५५ महिना: ०६ गते: १५	
बुबाको नाम थर:	खिमानन्द खनाल	ना.प्र.नं.:
ठेगाना:	मालारानी गा.पा.-५, अर्घाखाँची	ना. कि.: वंशज
आमाको नाम थर:	XXX	ना.प्र.नं.:
ठेगाना:		ना. कि.:
पति/पत्नीको नाम थर:	XXX	ना.प्र.नं.:
ठेगाना:		ना. कि.:

This Citizenship Certificate by Descent with the following details has been issued in accordance with the Nepal Citizenship Act, 2006.

Citizenship Certificate No.:	40-01-72-03098	Sex:	Male
Full Name.:	SUSHIL KHANAL		
Date of Birth (AD):	Year:1998 Month:OCT Day:01		
Place of Birth:	District: Arghakhanchi		
	R. M. : Malarani	Ward No.:	5
Permanent Address:	District: Arghakhanchi		
	R. M. : Malarani	Ward No.:	5

नेपाल नागरिकता ऐन २०६३ बमोजिम वंशजको नाताले यो नागरिकताको प्रमाणपत्र दिइएको छ ।
प्रमाण पत्र पाउनेको दस्तखत : मिति : २०८०-०८-०९
(दायाँ) ओंठाको छाप (बायाँ)



प्रतिलिपि दिने अधिकारीको
नाम : नुमलाल पन्थी
दर्जा : प्रशासकीय अधिकृत
दस्तखत :
प्रमाण पत्र जारी गर्ने अधिकारीको
दस्तखत :
नाम थर : चिरन्जिवि घिमिरे
दर्जा : सहायक प्रमुख जिल्ला अधिकारी
जारी मिति : २०७२-०७-२४

यो प्रमाणपत्र कसैले फेला पार्नुभएमा नजिकको जिल्ला प्रशासन कार्यालयमा वा प्रहरी कार्यालयमा बुझाईदिनुहोला ।

नुमलाल पन्थी
प्रशासकीय अधिकृत



Tribhuvan University

Office of the Controller of Examinations
Kathmandu, Nepal



Academic Transcript

Name of the student: SUSHIL KHANAL

Institute: Institute of Medicine (IOM)

T.U. Registration number: 5-2-37-3200-2017

Campus: Manmohan Memorial Institute of Health Sciences, Soalteemode

Course duration: 4 Academic Years

Program: Bachelor in Public Health (BPH)

FIRST YEAR

Subjects appeared in the Examination	Full Marks			Pass Marks			Marks secured			Remarks
	Int.	Final	Total	Int.	Final	Total	Int.	Final	Total	
Basic Science I Theory (Anatomy, Physiology, Biochemistry, Pathology, Pharmacology & Toxicology)	20	80	100	10	40	50	16	40	56	**
Basic Science II Theory (Microbiology, Entomology and Rodentology & First Aid)	20	80	100	10	40	50	16	50	66	**
Biostatistics III Theory	20	80	100	10	40	50	16	40	56	
Population Studies and Informatics IV Theory	20	80	100	10	40	50	17	47	64	
Food & Nutrition V Theory	20	80	100	10	40	50	16	52	68	
Environmental Health I VI Theory	20	80	100	10	40	50	17	44	61	
Public Health & Primary Health Care VII Theory	20	80	100	10	40	50	16	42	58	
Total			700			350			429	

SECOND YEAR

Subjects appeared in the Examination	Full Marks			Pass Marks			Marks secured			Remarks
	Int.	Final	Total	Int.	Final	Total	Int.	Final	Total	
Family Health I VIII Theory	20	80	100	10	40	50	17	62	79	
Health Promotion & Education I IX Theory	20	80	100	10	40	50	17	50	67	
Epidemiology I X Theory	20	80	100	10	40	50	17	44	61	
Community Health Diagnosis XI	Theory	8	32	4	16	20	7	24	31	
	Residential Field	20	40	60	10	20	30	17	33	50
Environmental Health & Occupational Health II XII Theory	20	80	100	10	40	50	17	49	66	*
Medical Sociology & Anthropology XIII Theory	20	80	100	10	40	50	17	57	74	
Public Health Administration & Management I XIV Theory	20	80	100	10	40	50	17	42	59	
Total			700			350			487	

THIRD YEAR

Subjects appeared in the Examination	Full Marks			Pass Marks			Marks secured			Remarks
	Int.	Final	Total	Int.	Final	Total	Int.	Final	Total	
Family Health II XV Theory	20	80	100	10	40	50	14	47	61	
Health Promotion & Education II XVI Theory	20	80	100	10	40	50	14	55	69	
Epidemiology II XVII Theory	20	80	100	10	40	50	14	53	67	
Health Economics & Health Financing XVIII Theory	20	80	100	10	40	50	14	52	66	
District Health Field Practice XIX Practical	50	50	100	25	25	50	40	40	80	
School & Community Health XX Theory										
School Health: Health Promoting School, Mental Health in Public Health, Oral Health in Public Health, Primary Ear & hearing care, Primary Eye care	20	80	100	10	40	50	14	49	63	
Public Health administration & Management II XXI Theory	20	80	100	10	40	50	14	48	62	
Total			700			350			468	

Prepared by:

Checked by:

Date of Issue: June 5, 2023

Name of the student: **SUSHIL KHANAL**T.U. Registration number: **5-2-37-3200-2017****FOURTH YEAR**

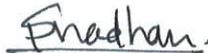
Subjects appeared in the Examination	Full Marks			Pass Marks			Marks secured			Remarks
	Int.	Final	Total	Int.	Final	Total	Int.	Final	Total	
Public Health Research Methodology & Public Health Project Planning & Development XXII Theory	20	80	100	10	40	50	15	50	65	
Individual Health Research (Field Based Practicum)XXIII Pr.	50	50	100	25	25	50	43	40	83	
Health System Management & International Health XXIV Theory	20	80	100	10	40	50	14	50	64	
Comprehensive Public Health Practicum XXV Pr.	160	240	400	80	120	200	145	220	365	
Total			700			350			577	
Grand Total			2800			1400			1961	

Attended Year and Roll No:

First Year		Second Year		Third Year		Fourth Year	
Year	Roll	Year	Roll	Year	Roll	Year	Roll
2019	441	2021	273	2022	280	2023	373
2021	143	2021	513				

Total Marks Secured: 1961**Percentage: 70.04****Division: FIRST****Passed Year: 2080 BS(2023 AD)****Examination Held in: Baishakh 2080 (April 2023)**

Prepared by

Checked by

Chf. Chief of records division

Controller of ExaminationsDate of issue: **June 5, 2023****Grading System of Marks Secured in the Examination:****Distinction** - 80 percent and above in the aggregate.**First Division** - 65 percent and above in the aggregate.**Second Division** - 50 percent and above in the aggregate.

To pass the Examination at least 50 percent of the Marks in the internal & final theory papers & at least 50 percent of the marks in internal & final, practical & oral papers must be secured.

Note: * means the students has passed in the second attempt. ** means the students has passed in the third attempt. *** means the students has passed in the fourth attempt

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